

ACAB Comix presents

Anarchi



ALERTA ALERTA ANTIFASCISTA

This comic has been put together by some antifascists from the ACAB comix collective. It is a subversion of an existing comic called Andi, commissioned by the German state to discourage young people from joining 'extremist groups'.

There were three different Andi comics produced and distributed to teenagers through their highschools. One was about neo-nazis, another about islamists and a final one was devoted to slandering the anarchist/autonomist movement. The states purpose was to equate these radically different and opposing movements by lumping them under the ideological umbrella of 'extremism' as counterposed to the authoritarian normalcy of capitalism and parliamentary 'democracy'. We have altered most pages and changed the dialogue. It has been written in English to be accessible to a wider audience and the story is not necessarily set in Germany. The settings and situations portrayed could take place in almost any 'Western' city. Like the original this comic is intened for a younger audience and is set out as an introduction to radical anti-capitalist and antifascist activism.



Anarchi #1- Days like these

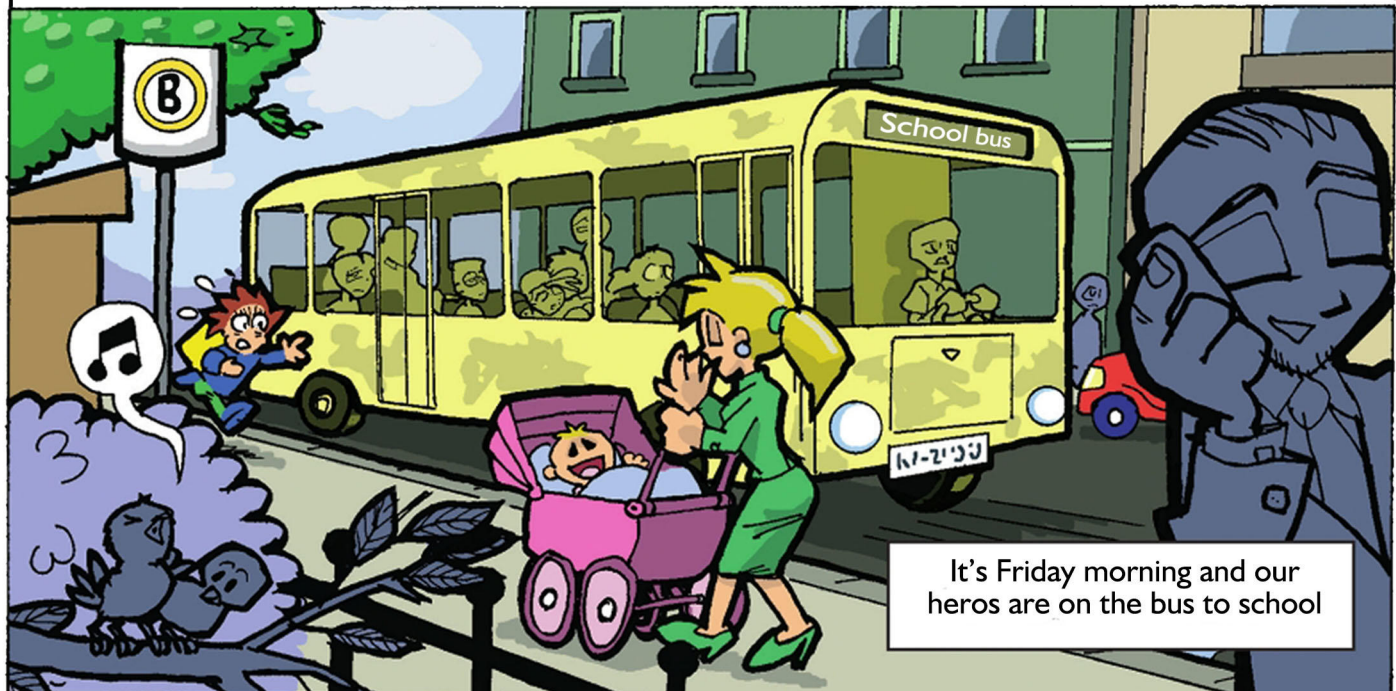
Ben & Andy - Best friends, poor students and occasional vandals

Maria & Thomas - White nationalist fellow students

Ayshe & Jamal - Siblings and school mates of Ben & Andy

Simon & Diana - An anarchist couple who volunteer at the local autonomous centre

FCK CPS



It's Friday morning and our heroes are on the bus to school



Hey Andy! That was a fucking wild streetparty last night! We sure taught those pigs a lesson.

Awwwww..



I heard 3 cops were hospitalised. Teach them to break up a reclaim the streets party!

Oh man, I can barely remember anything from last night. I think I might've drank a little too much whiskey



Hey Andy, did you remember to study for the physics exam today?

Errrrr....!



Ohh shit! I totally forgot about that fucking exam. I guess that'll be another fail. Oh well, big deal.



Hey, it's Ayshe from our history class!



Walking to school alone.. I guess now's the perfect time to try talking to her

But maybe I shouldn't jump out of the bus right in front of her. I might look like some kind of stalker



Oh fuck it. Might as well just give it a go

Hey driver this is my stop!

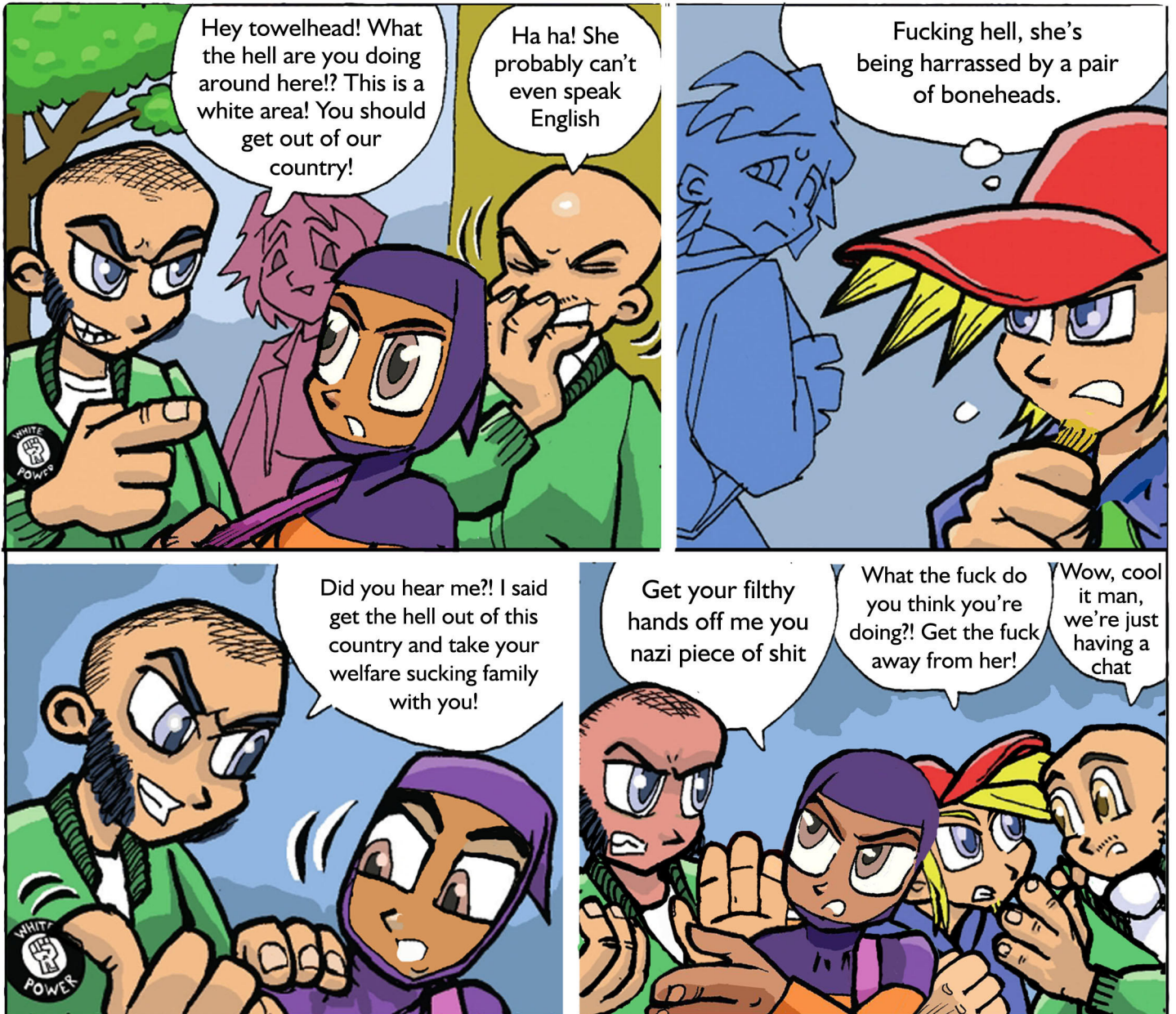


Have some respect, you young hoodlum!

Dry up you old windbag



Wait, who are those guys talking to Ayshe?



White Power Skinheads/Boneheads

White power skinheads are an offshoot of the original non-racist and multiracial skinhead culture which first emerged in Britain in the late 1960s. The working class youth scene combined elements of English 'mod' and Jamaican immigrant fashions, including reggae, soul and ska and was neither based on white power nor Nazism. Traditional and anti-racist skinheads usually refer to nazi skins as Boneheads.

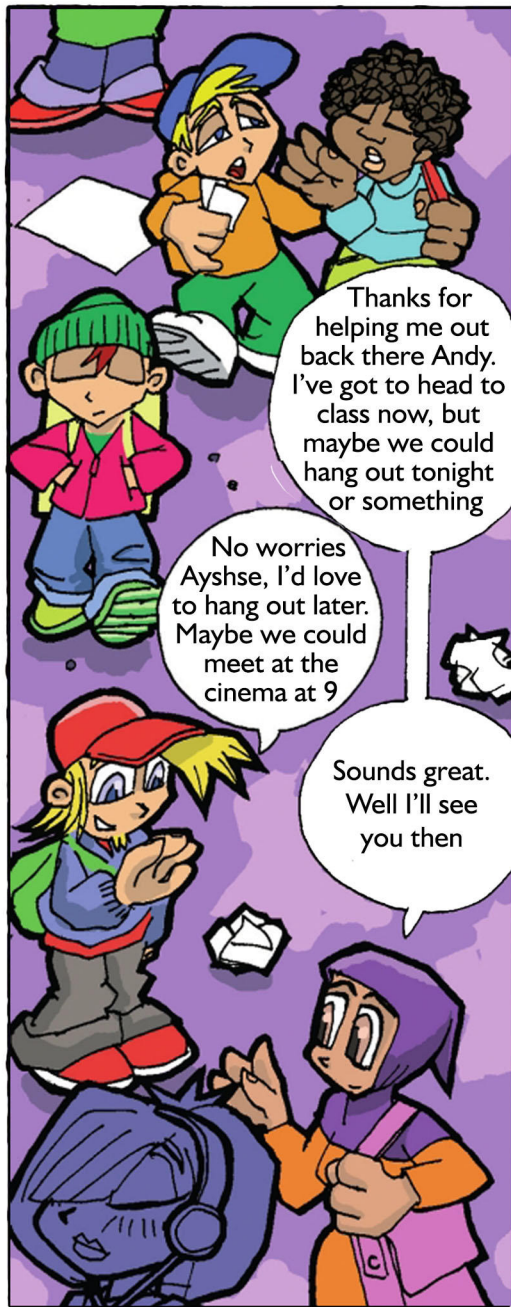
The mid 70's and the birth of 'Oi!' music saw a revival of the skinhead scene which now included a large number of white nationalist youth from fascist groups such as the National Front, the British Movement and later Blood and Honour. Many of these racist skinheads began taking part in attacks on immigrants and leftists and soon the media began to label the whole skinhead identity as a neo-Nazi phenomena.

This racist skinhead subculture soon spread to continental Europe, the Americas and even parts of Asia with racist 'Brown Power' anti-Chinese skinheads. The subculture largely revolves around neo-nazi rock concerts, often organised by international groups such as the 'Hammerskins'.

From the 1980's onward, anti-racist skinheads began to counter the neo-Nazi stereotype by forming militant anti-fascist organisations such as Skinheads Against Racial Prejudice (SHARP), Anti-Racist Action (ARA) and Red & Anarchist Skinheads (RASH) which have spread internationally.







Thanks for helping me out back there Andy. I've got to head to class now, but maybe we could hang out tonight or something

No worries Ayshse, I'd love to hang out later. Maybe we could meet at the cinema at 9

Sounds great. Well I'll see you then



Yeah

Fuck yes, that was great! Managed to punch a nazi and score a date!

Hey!



So Andy, what do you think about missing school today?

But what about the exam?

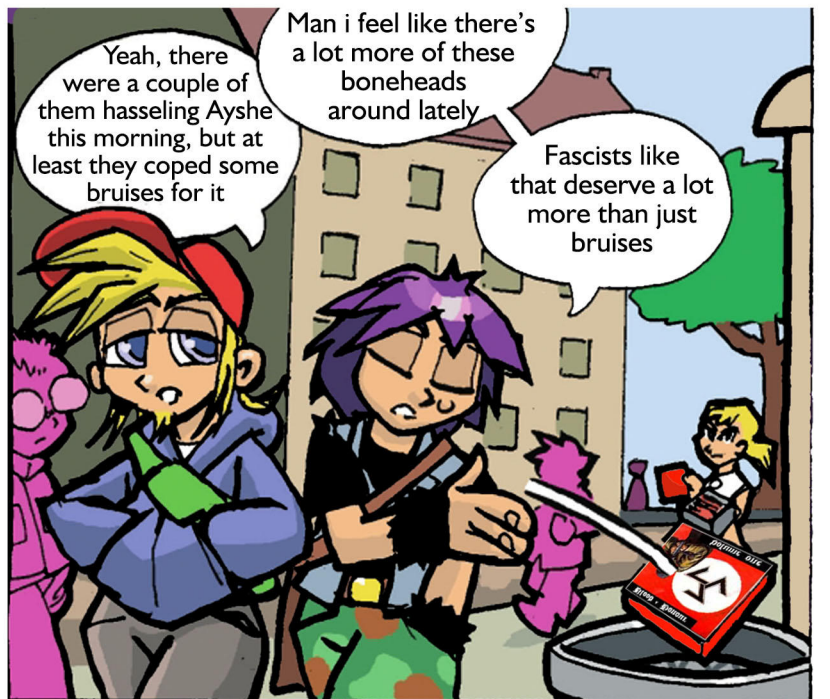
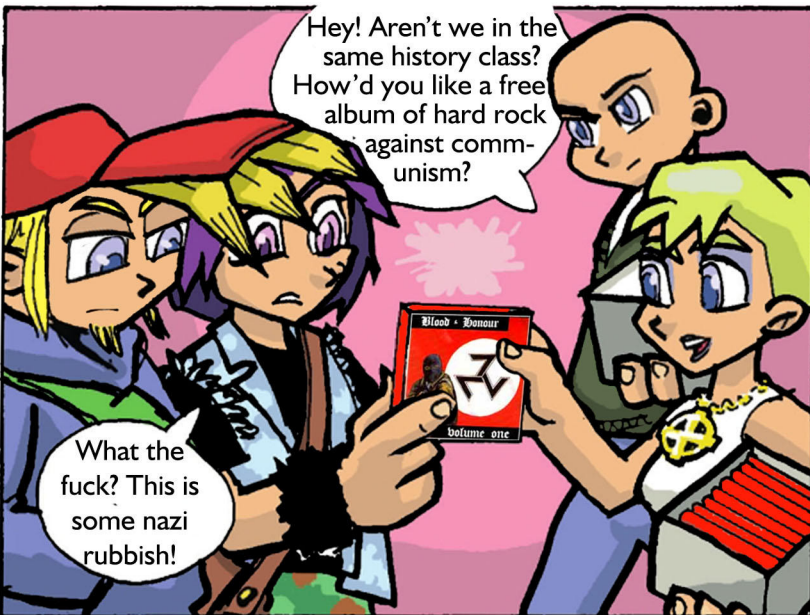


Oh fuck that exam! When is all that crap we're forced to sit through going to come in handy anyway?

How about heading down to the skate park for a few hours

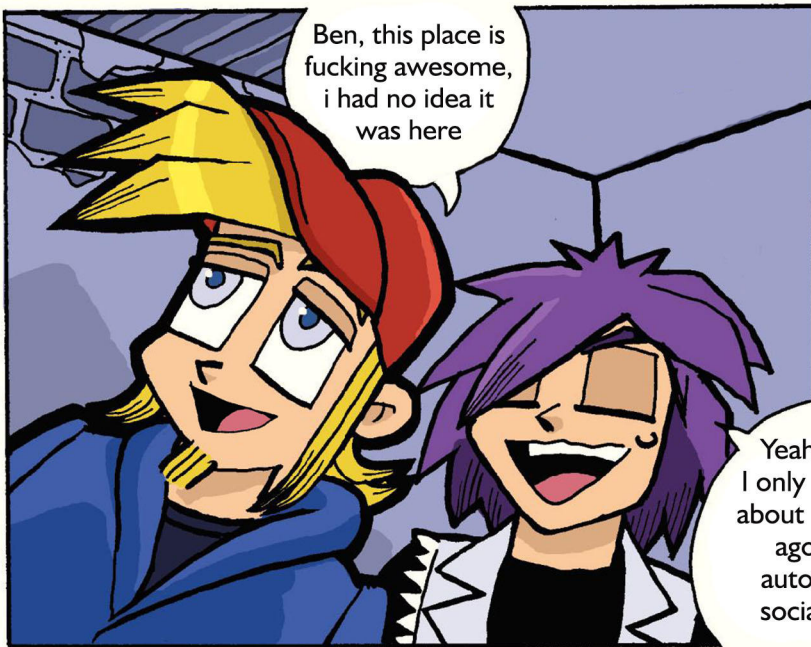
So, you in?

Well I guess I'd probably just flunk it anyway. So what did you have in mind instead?





So Andy,
what do you
think of this
place?



Ben, this place is fucking awesome, i had no idea it was here



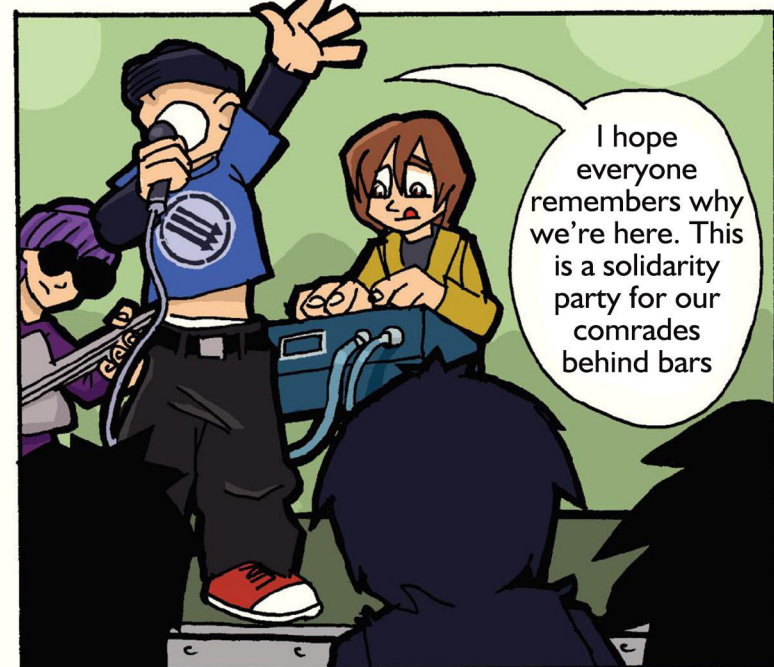
They have concerts and events every week. They've got a freeshop, library, bike workshop, a gym and other stuff

Yeah i know, I only found out about it a month ago. Its an autonomous social centre



Wow, so who runs this autonomous centre place then?

Its self-organised, with volunteers from the local anarchist and autonomist scene



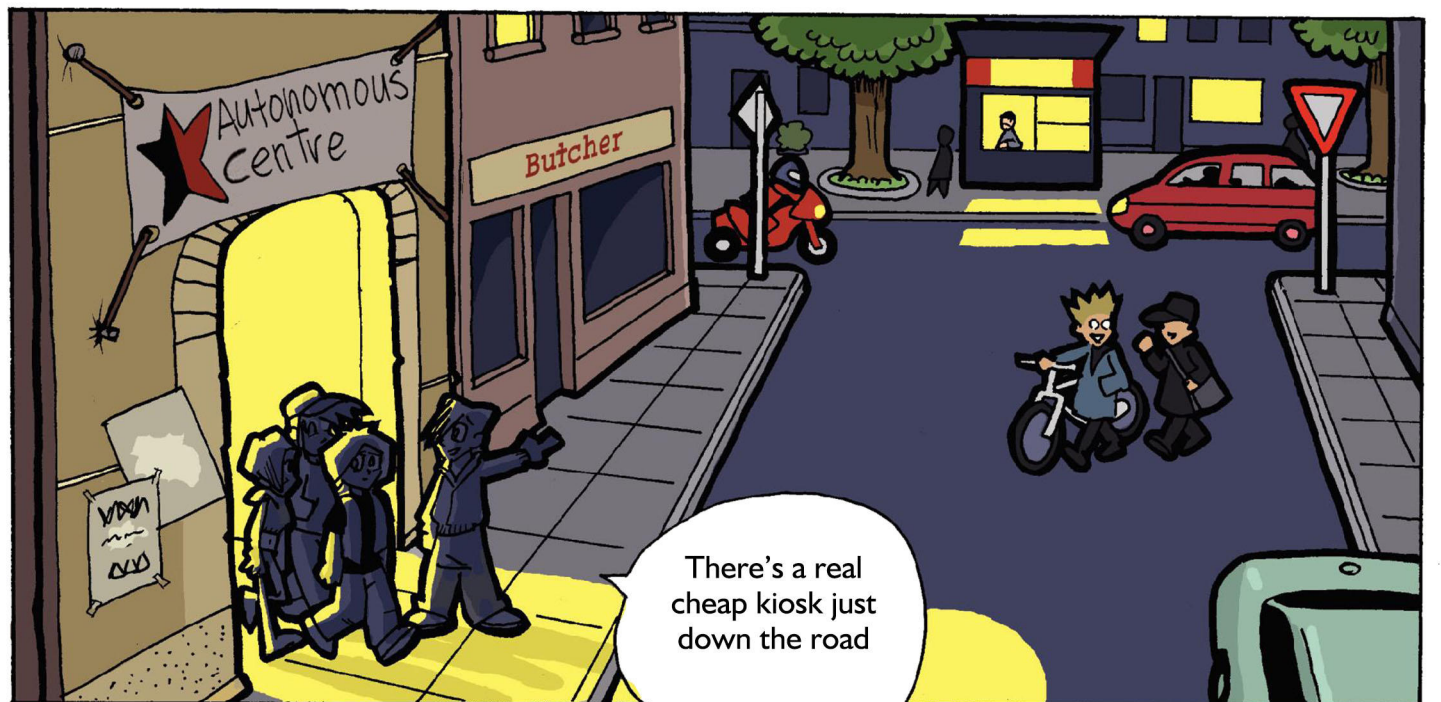
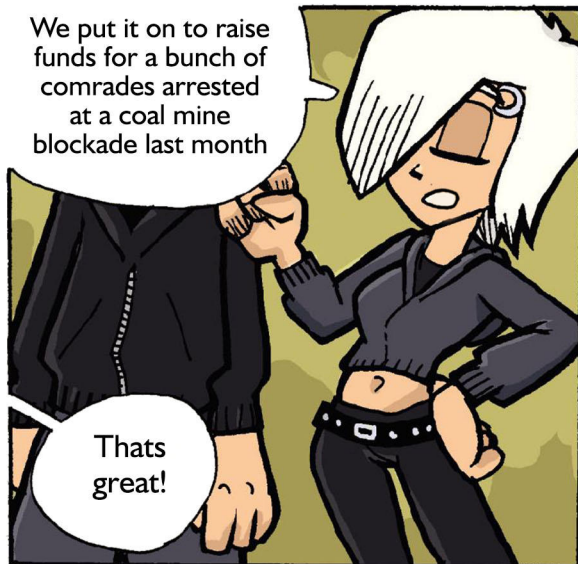
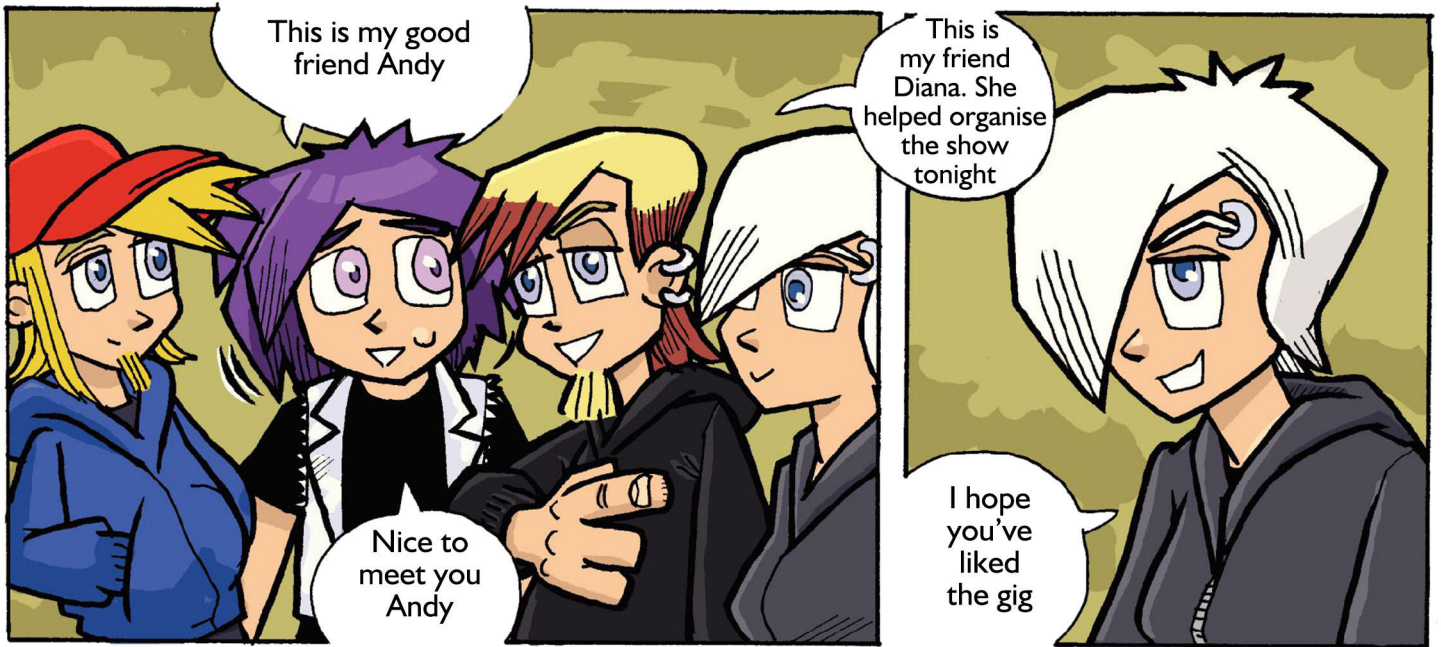
I hope everyone remembers why we're here. This is a solidarity party for our comrades behind bars

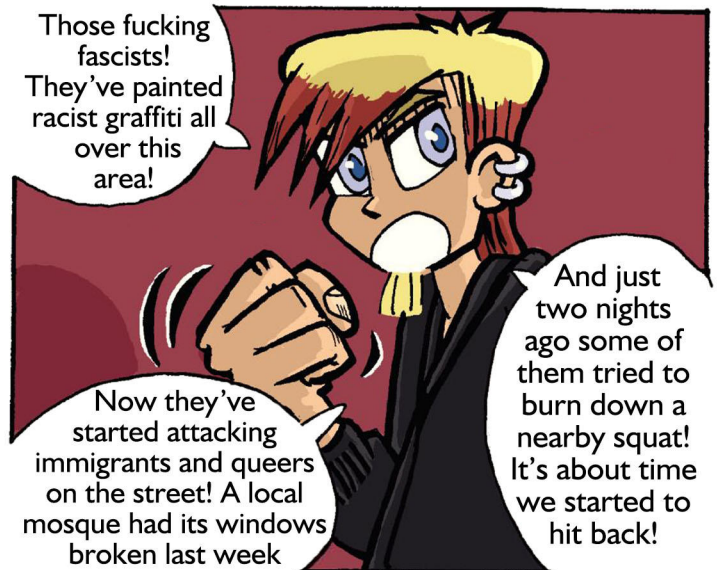
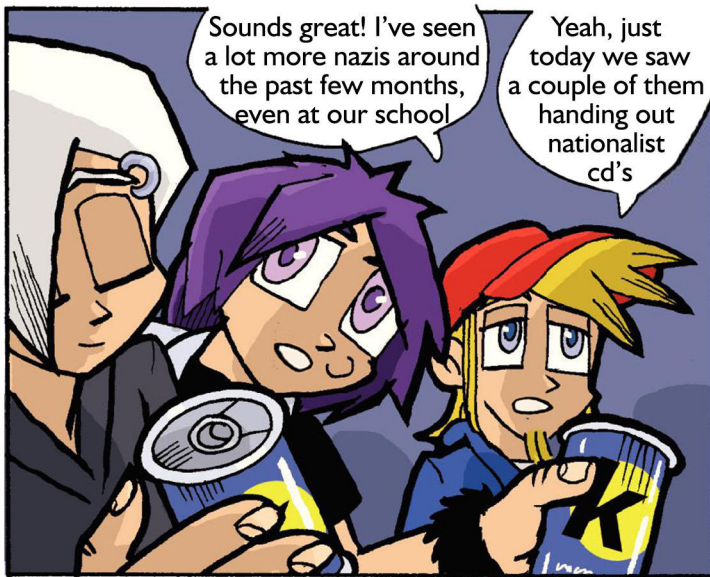
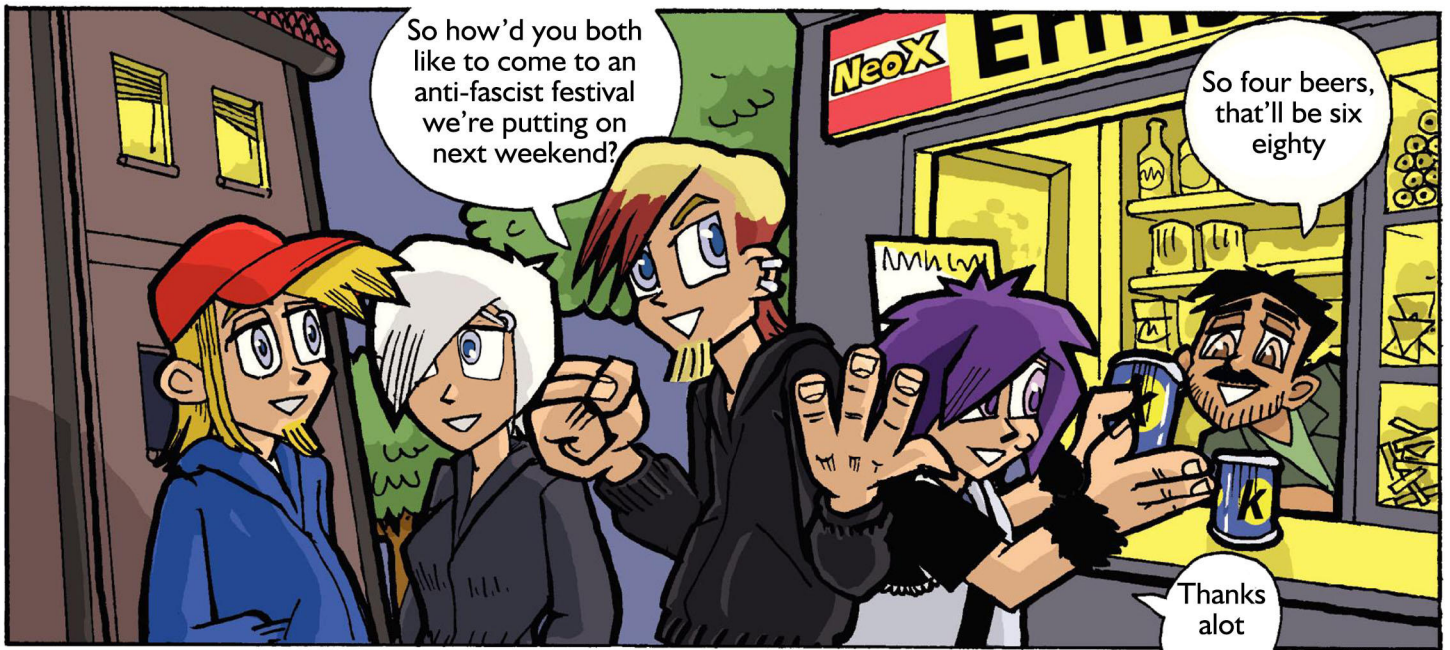


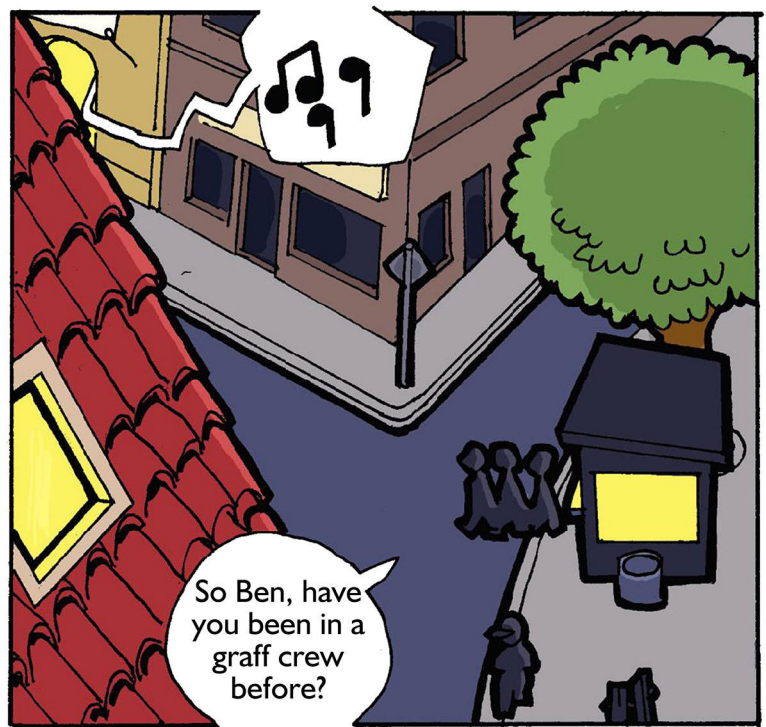
Okay, next up are Arson Attack!

Hell yeah. Andy, this band rocks! See you in the mosh pit!









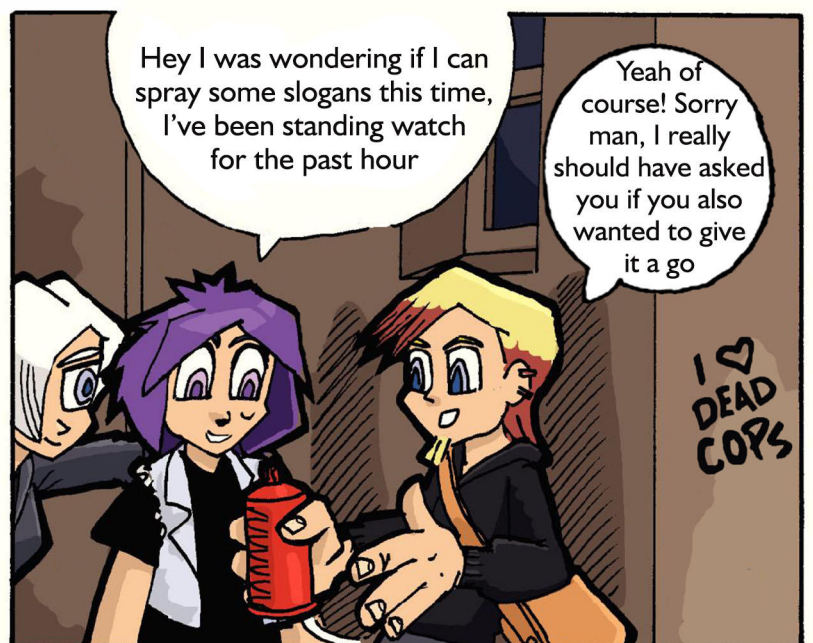
Crews & affinity groups

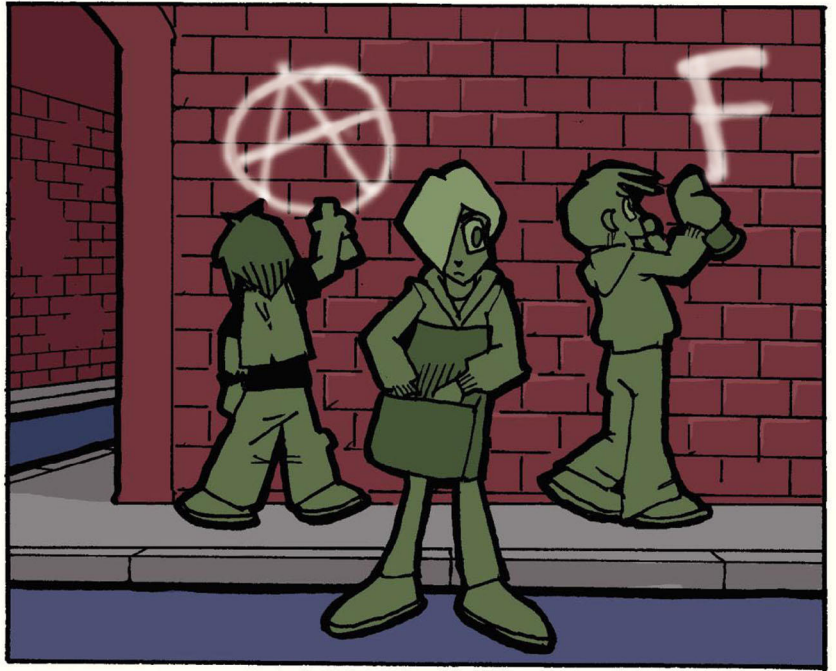
A crew or an affinity group is a collection of close friends that trust one another enough to organise together. This means having shared ideas and practices, having each other's backs, and never talking to police. In other words, this means sharing affinity.

In a crew there are no leaders or followers, and everyone chooses how to take part in the given activity. Crews can form anywhere: in school, on the street, and on the job. This is an effective way of organising because, in a small group, you are making decisions and setting goals with people that you already share affinity with, without needing to vote or use formal processes.

Crews can get together and articulate their ideas on the walls of the city streets with graffiti and posters. Crews can come to demonstrations prepared and with clearly formulated ideas and plans about what they want to see happen. Crews can organise to disrupt the functioning of the economy through blockades, sabotage, occupations and other forms of action which can open new possibilities in the otherwise ritualised daily process of work and consumption.

By acting collectively we can further our own power and start to gain control over our lives.







Stop now or we'll shoot!!

Run!! Just keep moving!

You don't think the cop is serious do you?!



Damn those little brats can run!



Well I think we've scared them from trying that again



Are you insane?! Lets get the fuck out of here!

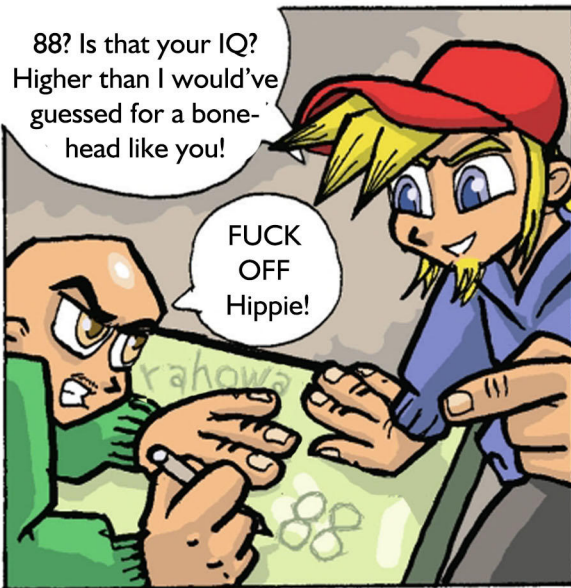
I'll be just one moment. You two keep moving



The next Monday morning



FUCK COPS



88? Is that your IQ? Higher than I would've guessed for a bone-head like you!

FUCK OFF Hippiie!

Neo-Nazi Codes & Symbols

Neo-nazis generally use runes in their propaganda while also employing number & letter symbols such as:

18: code for Adolf Hitler. The numbers come from the position of the letters in the alphabet: A = 1, H = 8.

88: for 'Heil Hitler' 28: for 'Blood & Honour'

14: from the 'Fourteen Words' a nazi creed coined by North American terrorist David Lane "We must secure the existence of our people and a future for white children"

RAHOWA: 'Racial holy war', an imagined apocalyptic pogrom various nazis say they wish to initiate.

ZOG: Zionist 'Occupied Government', an anti-semitic conspiracy theory that claims that jewish 'zionists' control all governments.

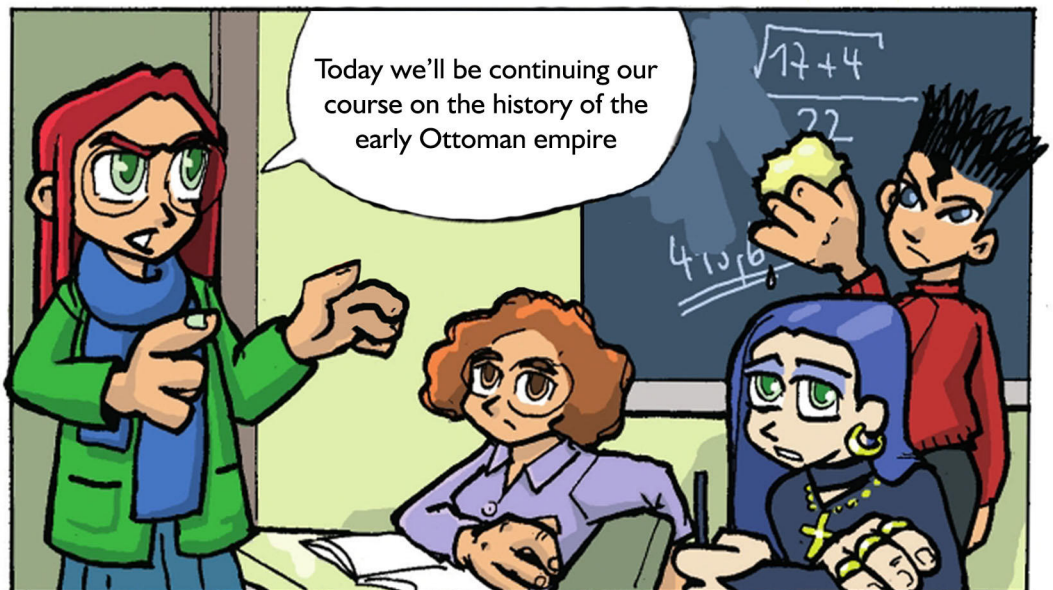


Such symbols, wherever seen, should be defaced or destroyed.

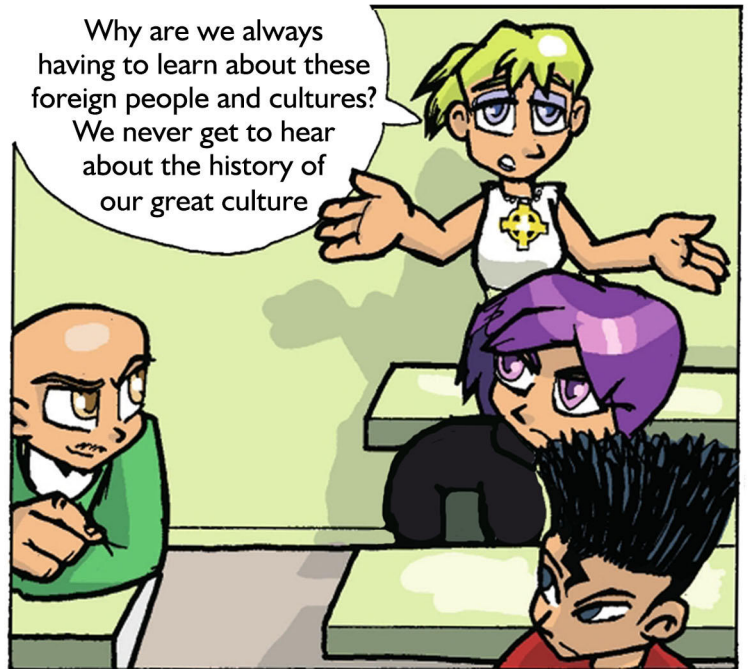


Klick

Good morning class



Today we'll be continuing our course on the history of the early Ottoman empire



Nationalism

"Nationalism is an infantile disease. It is the measles of mankind."
Albert Einstein

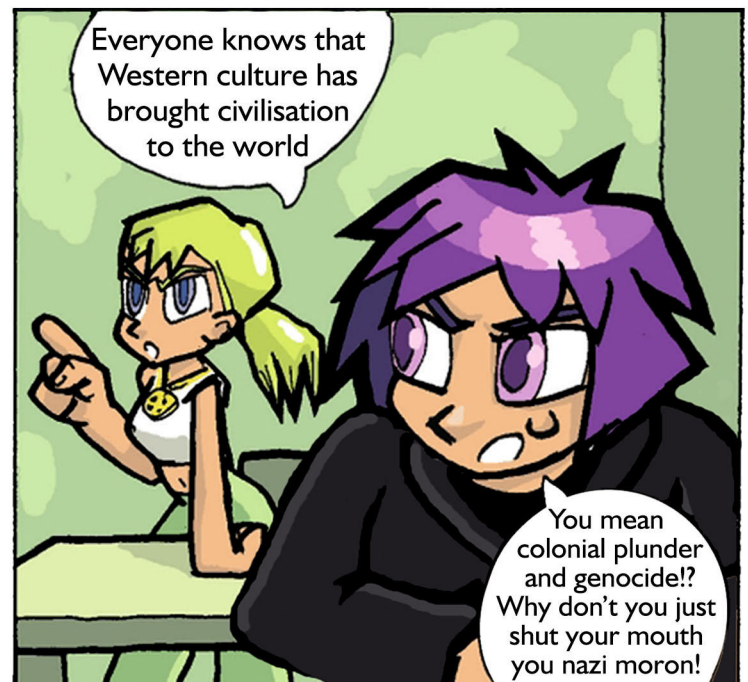
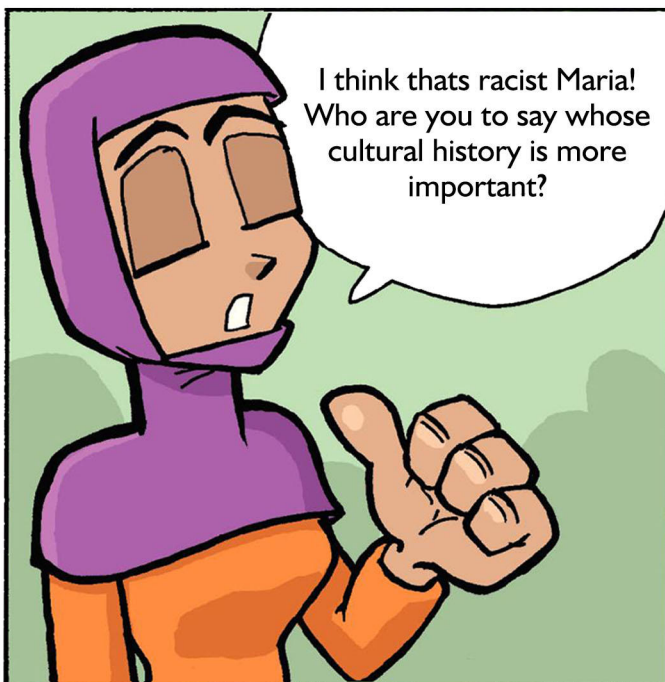
Nations are artificial constructs, their boundaries drawn in the blood of past wars and colonial occupations. The nation state is a recent phenomenon, an invention of the last few centuries which developed alongside capitalism in the gradual creation of single markets, single governments and single languages in specifically defined territories, across the entire globe. Nationalism aims to mythologise this brutal process of exclusion and homogenisation where imagined 'communities' were imposed by a local or colonial ruling class. There is no country on earth that has not been home to numerous languages and cultures.

The ideology of nationalism has been of immense service to demagogues and tyrants who invoke it to rally a population for wars and pogroms, trading on the unreason of mass psychology to make a variety of horrors seem acceptable, even honourable.

The roots of nationalism lie in racism and the nurtured fear of the 'other'. While many people value the cultural heritage of their family and ancestors, the nationalist argues that the very existence of other groups and cultures puts these things at risk; preaching that the only way to protect them is to see oneself as a member of a distinct collective, defined by ethnicity, geography, sameness of language or religion and to build walls to keep out "foreigners". It is not enough that the others are other; the nationalist teaches one to see them as a threat to "our way of life", perhaps to "our jobs", even to "our daughters".



"Nationalism is our form of incest, is our idolatry, is our insanity. 'Patriotism' is its cult". – Erich Fromm



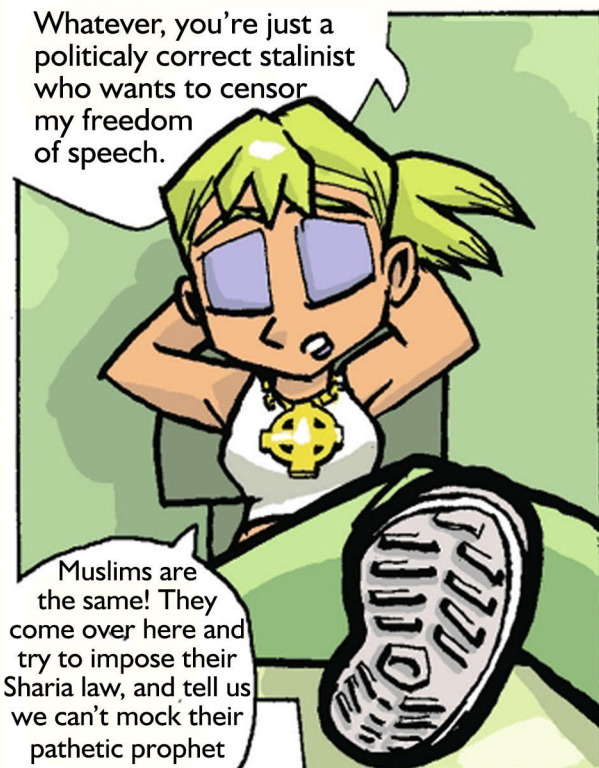


Ben! I heard that! There is no swearing allowed in this classroom.

It is important to respect other people's ideas and opinions. Even if you strongly disagree with someone, there is still no excuse to insult them.



Respect!? Are you joking? What respect has Magda shown to Ayhse? Fuck that bull-shit about showing respect to Islamaphobes and racists! She's spreading fear and bigotry against an already marginalised group. No one should have to put up with that crap!



Whatever, you're just a politically correct stalinist who wants to censor my freedom of speech.

Muslims are the same! They come over here and try to impose their Sharia law, and tell us we can't mock their pathetic prophet



Thats complete nonsense, Magda. You just have an irrational fear of people who are different to you.

Muslims deserve respect like everyone else. You're just scapegoating

Yeah well if you like Muslims so much, why don't you just move to Islamistan!

Islamophobia

Over recent decades opposition to Muslims and Islam has become the predominate rallying point for the western far right. The contrived fear of Muslims is being constantly reinforced by mainstream politicians and corporate media as a justification for constant military campaigns in oil rich, Muslim dominated areas of the world.

Europe and North America has seen the rise of various explicitly Islamophobic parties, such as Geert Wilders 'Freedom Party' in Holand, various 'Stop Islamisation' lobby groups, and violent street based organisations such as the multiple national 'Defence Leagues'. While thse anti-islam groups deny being racist, their islamophobic sentiments and street attacks generally target certain ethnicities, namely arabs, central and south Asians, including many Christian, Hindu and Sikh practitioners assumed to be muslim.

Though many of these anti-islam parties and 'Defence Leauges' have been found to contain active neo-nazis, the organisations themselves often claim to oppose nazi ideology and generally praise the Israeli state in fanatical terms. Anders Breivik, the Norwegian terrorist who massacred over 70 people in 2011 was deeply inspired by and considered himself to be a part of this so called 'counter-jihad movement'.



You probably couldn't even point out a Muslim country on a map!

I'll look them up when we've started the mass deportations



I've had enough of you nazi creeps preaching your fascist bullshit around here! You just wait Thomas, I'll string you up like Mussolini!!



Mrs Hanson! Ben swore in class, and he's threatening me!



Ben! I've already warned you once today about insulting other students. Threats like that are not allowed! One more outburst from you and you're off to the principal's office



Fuck your principal and your rules! You threaten me but let these nazis say whatever racist bullshit they please

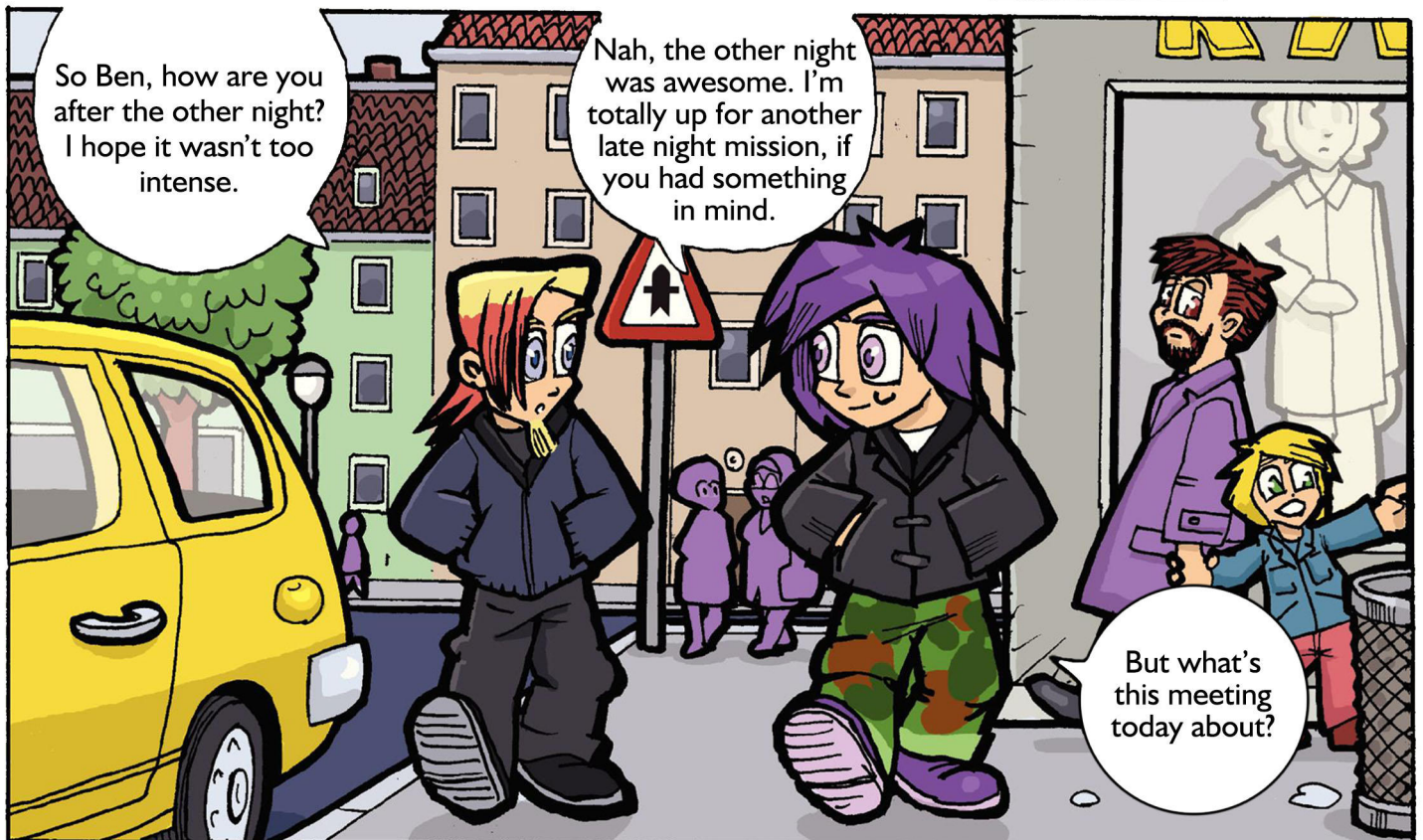
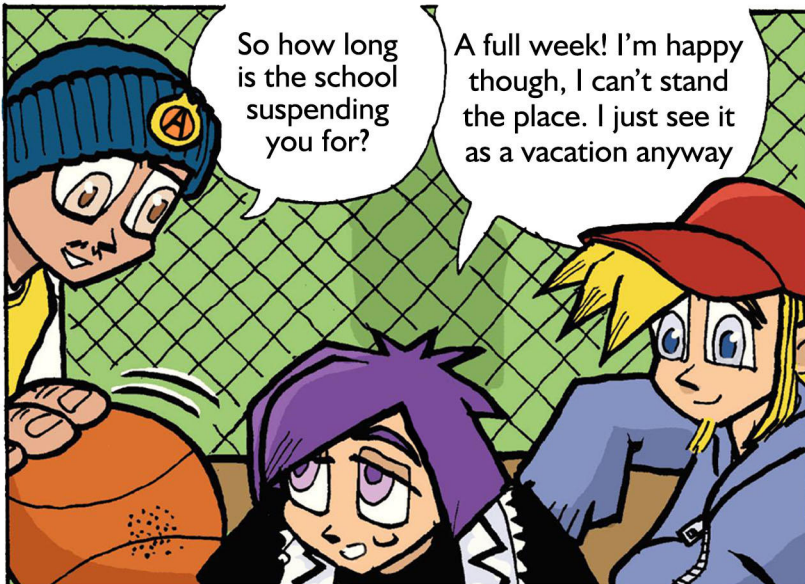
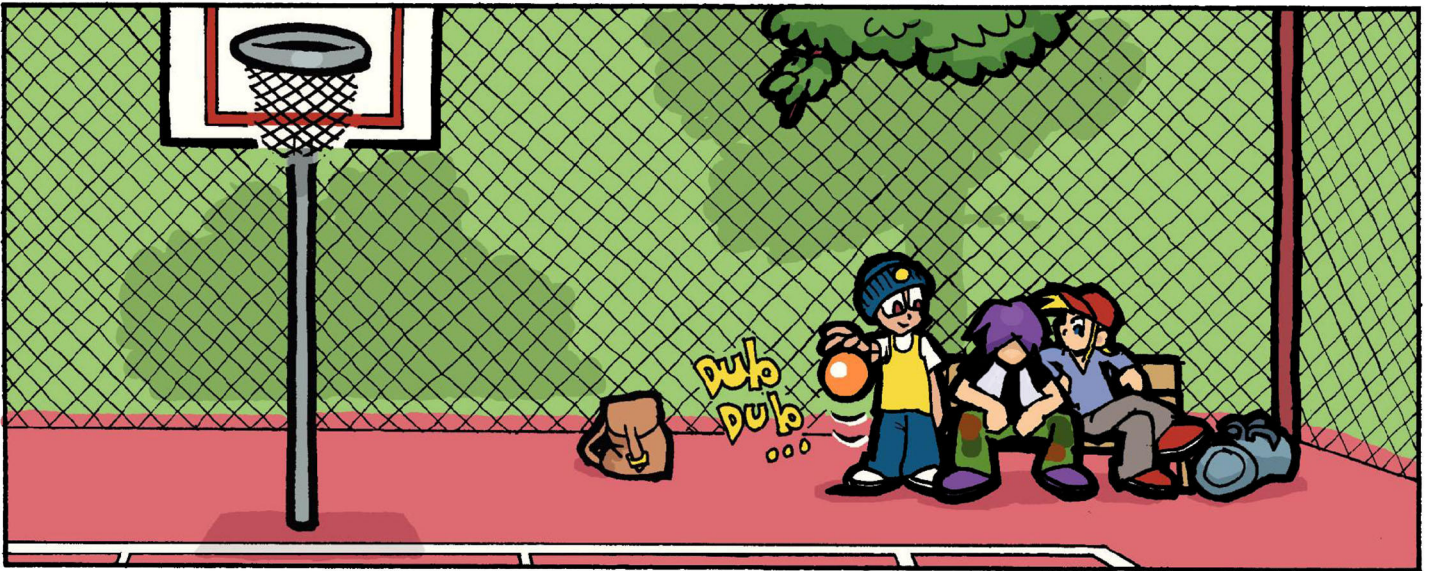
You fascists have been warned! Outside these classrooms you better watch your backs



Ding Dong

That's enough! That's the end of class. Everyone's excused except for you Ben

I'm taking you to the principal's office! This threatening behaviour of yours cannot be tolerated!





Free spaces, squats & social centres

Central to anarchist and anti-authoritarian organising since the 1970's has been the creation of free, often squatted social spaces that oppose financial exploitation of any kind; that are based upon self-organised and horizontal principles.

These squatted or rented spaces frequently host cafés, bars, libraries, free shops, theatres, musical studios, pirate radio stations, kids' spaces, foreign language classes, printing presses, gyms, and housing collectives. Social centers are often a combination of many things that happen in one space with the aim of creating a place for people to meet in a non-commercial setting, whether it be for a party, political workshop, to see a film, have a drink or learn a new skill.

Squatting is prevalent across the world, wherever there is homelessness and disused land there will be squatters. Autonomous social centres can be found in cities throughout Europe, the Americas and more recently in some cities in North and South Africa, South East and Central Asia where they serve as organising bases for the local anarchist and anti-capitalist movements.

These free spaces often form close relationships in their neighbourhoods by organising activities such as free markets, collective kitchens and festivals. They are also a base for organising demonstrations and mobilisations around labour, student and anti-racist struggles; for building solidarity for persecuted comrades and migrants, as well as supporting the struggles for reclaiming open, public spaces. These centres primarily represent an attempt to prefigure the new society in the present, as part of a wider network of revolutionary infrastructure that opposes state management.



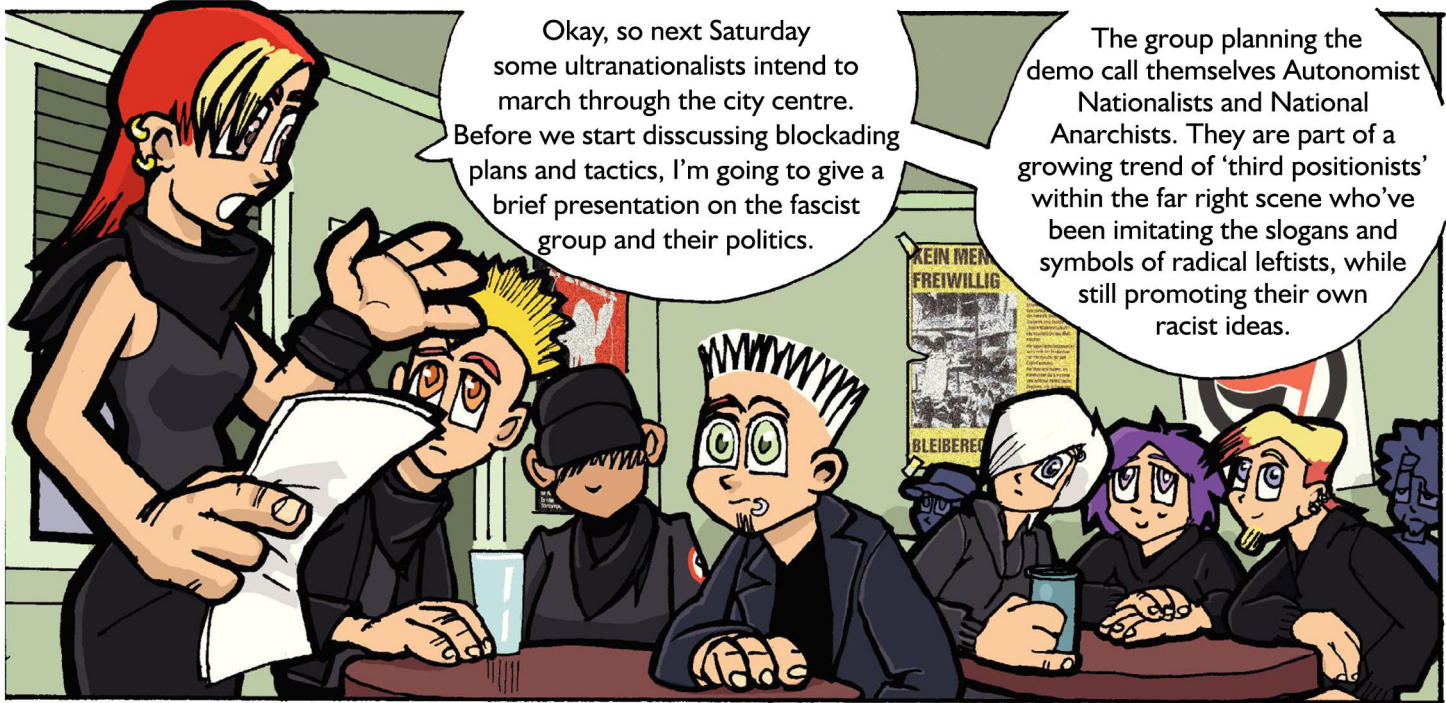


Hey Ben, nice to see you came



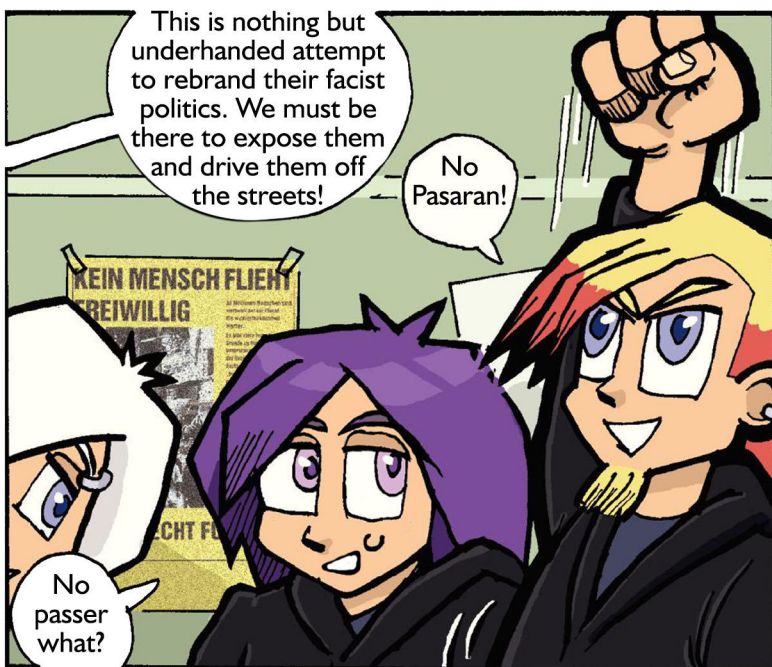
Ok, so is everyone ready to start the meeting?

Yeah, let's get it going



Okay, so next Saturday some ultranationalists intend to march through the city centre. Before we start discussing blockading plans and tactics, I'm going to give a brief presentation on the fascist group and their politics.

The group planning the demo call themselves Autonomist Nationalists and National Anarchists. They are part of a growing trend of 'third positionists' within the far right scene who've been imitating the slogans and symbols of radical leftists, while still promoting their own racist ideas.



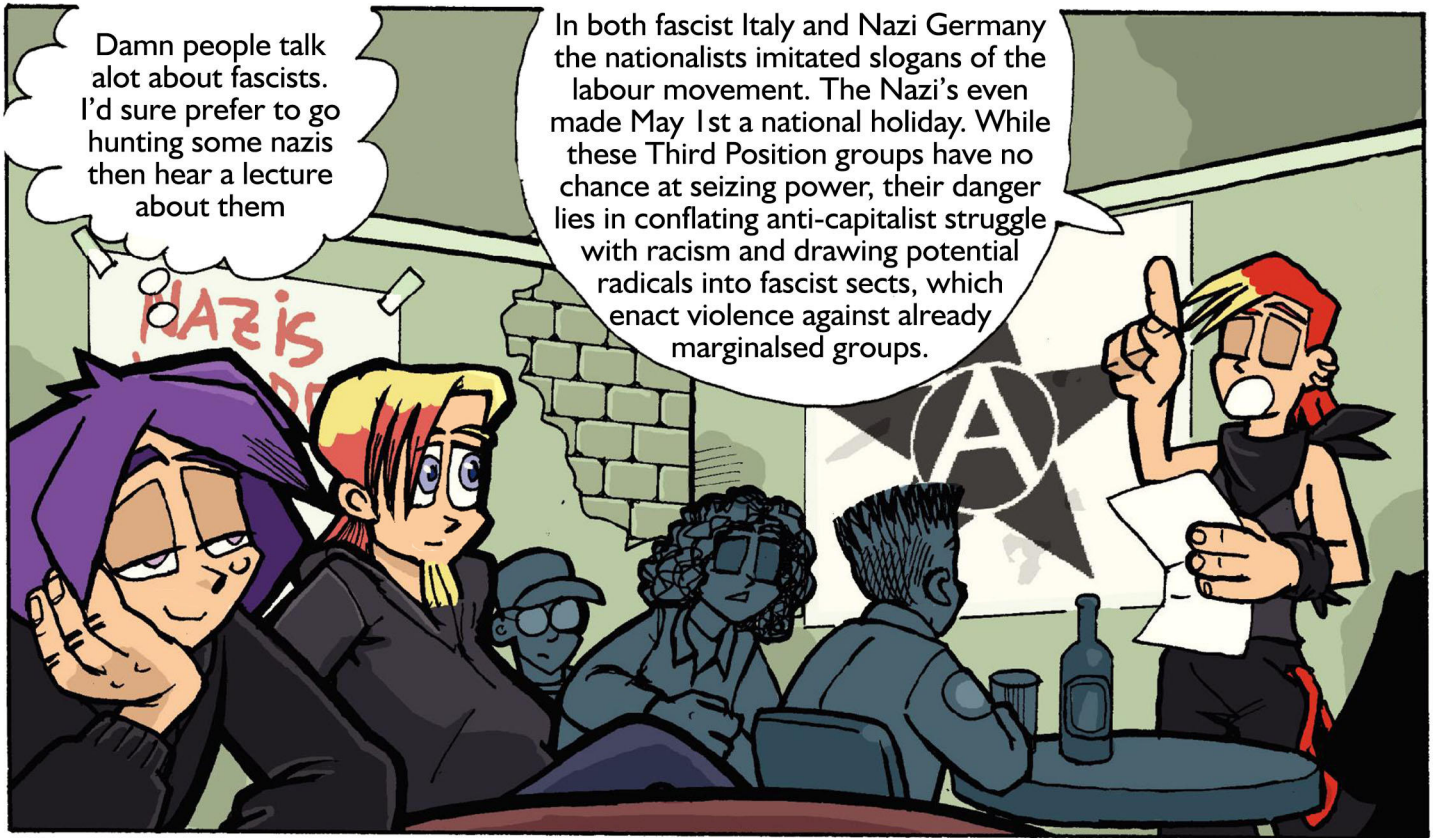
This is nothing but underhanded attempt to rebrand their fascist politics. We must be there to expose them and drive them off the streets!

No Pasaran!

No passer what?



Autonomist Nationalists in Germany have adopted the black bloc tactic and style from the radical left and they've even begun using the 'antifascist action' logo. This is all done in a conscious attempt to obscure their racist views, while attempt to infiltrate and recruit from leftist, environmental and animal rights groups



Damn people talk alot about fascists. I'd sure prefer to go hunting some nazis then hear a lecture about them

In both fascist Italy and Nazi Germany the nationalists imitated slogans of the labour movement. The Nazi's even made May 1st a national holiday. While these Third Position groups have no chance at seizing power, their danger lies in conflating anti-capitalist struggle with racism and drawing potential radicals into fascist sects, which enact violence against already marginalised groups.

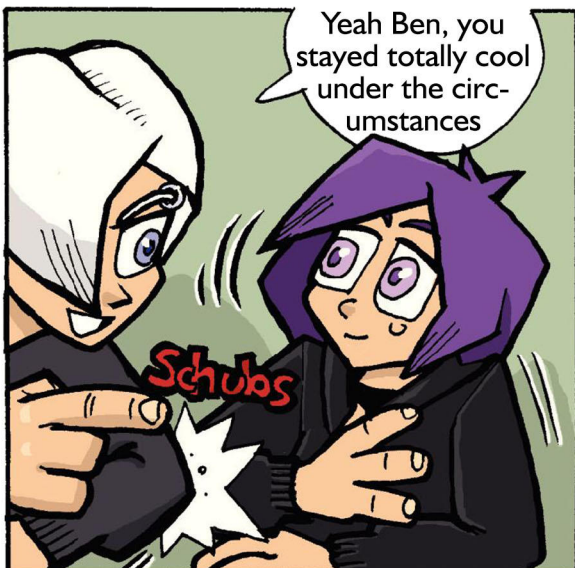


You ready to smash some fascists this weekend Ben?

Fuck Yeah!

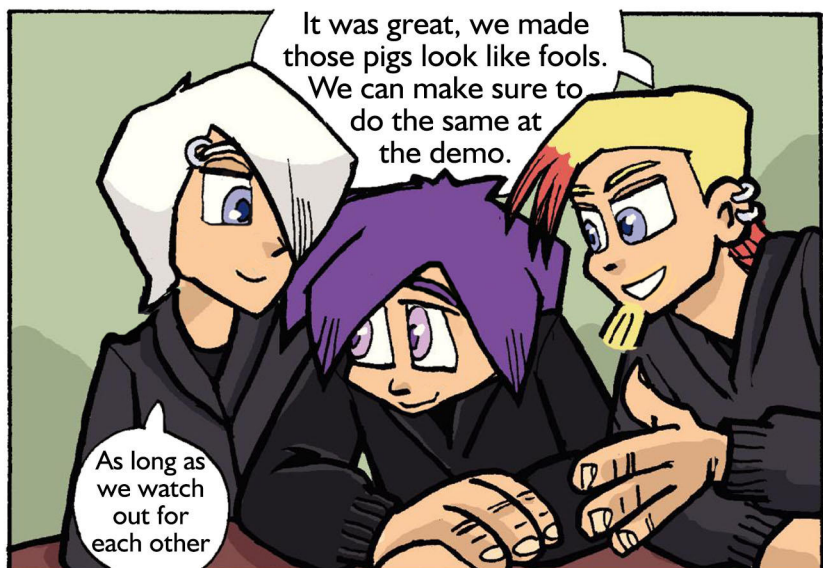


We should stick together at the demo. We made a pretty sweet crew the other night.



Yeah Ben, you stayed totally cool under the circumstances

Schubs



It was great, we made those pigs look like fools. We can make sure to do the same at the demo.

As long as we watch out for each other



The next Saturday, before the demo.



I'm surprised you reds had the guts to come out on the streets today.

Oh look, its those nazi twins again.



You nazi scumbags better climb back into the right wing sewer you came from, or the only place you'll be marching to today is the fucking hospital.



Ha! You commie don't know what you're talking about. We're not right wing nazis, we're autonomous nationalists now!



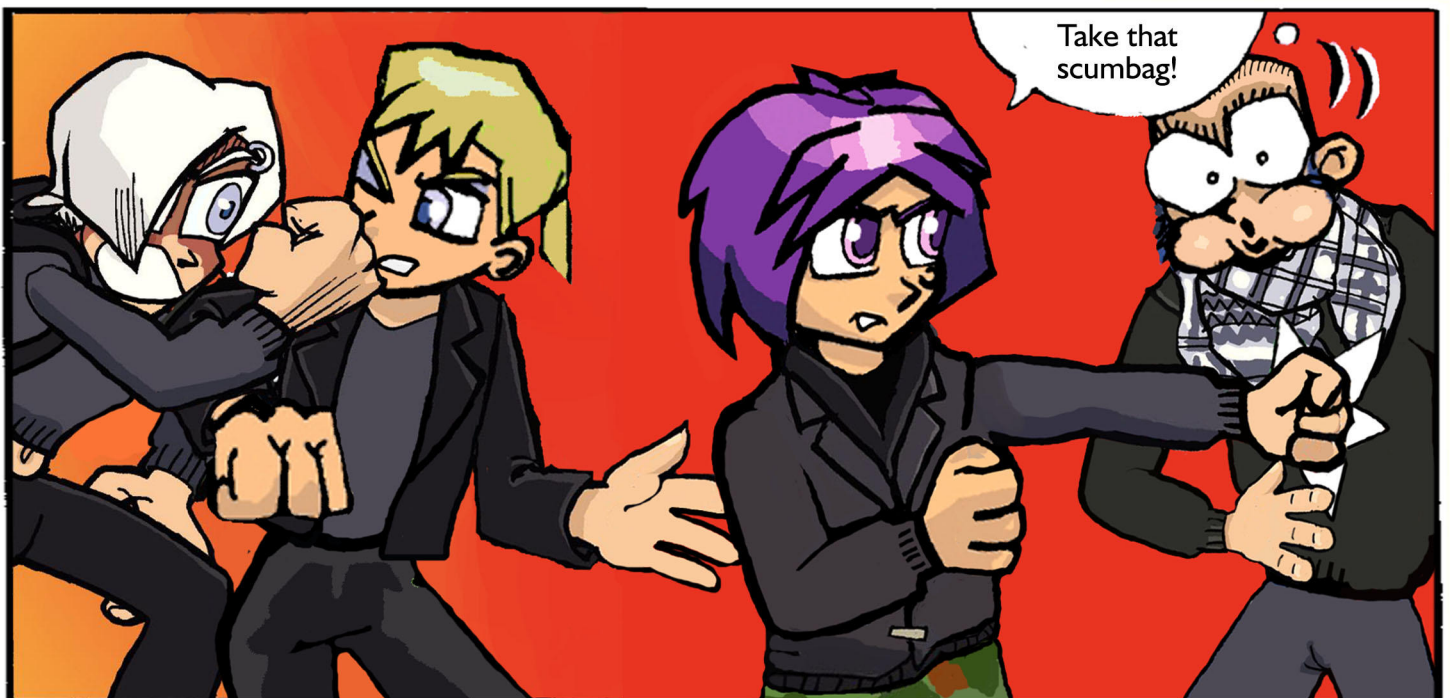
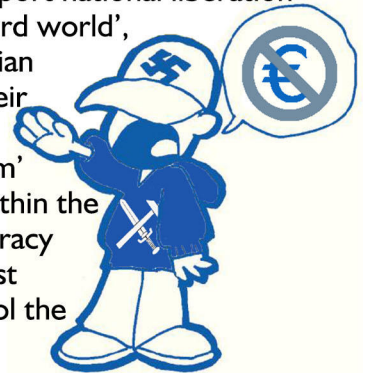
Third Positionism

Third Positionism refers to a modern current of fascism whose adherents call it 'a third option, between capitalism and communism'. The ideas of the current are largely inspired by the so called 'left wing' nazi leader Otto Strasser, and many third positionists refer to themselves as Strasserites.

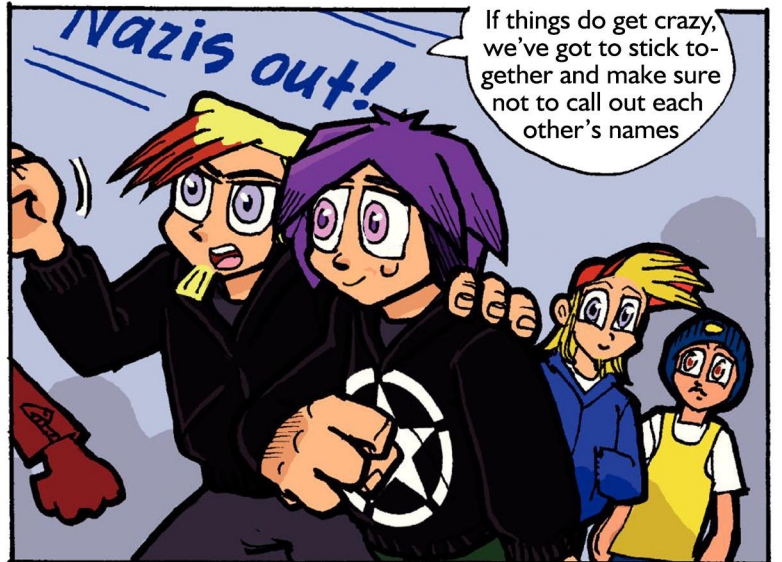
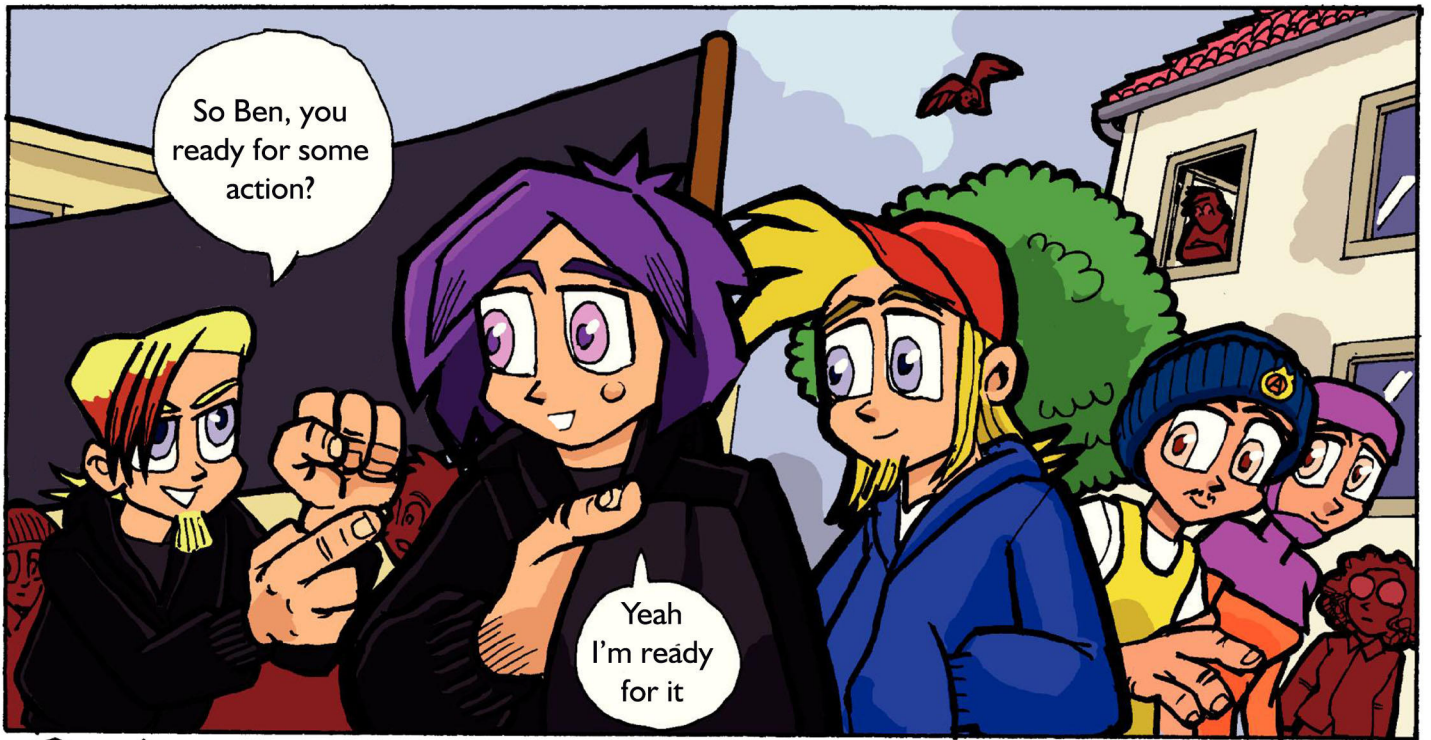
It was in the 1970's when Strasser's national socialist ideas first became popular within the European far right. Since then a variety of separate Strasserite tendencies have emerged, including the 'National Bolsheviks', the 'Autonomist Nationalists' and the 'National Anarchists', largely based in Russia, Germany, and the UK/North America respectively.

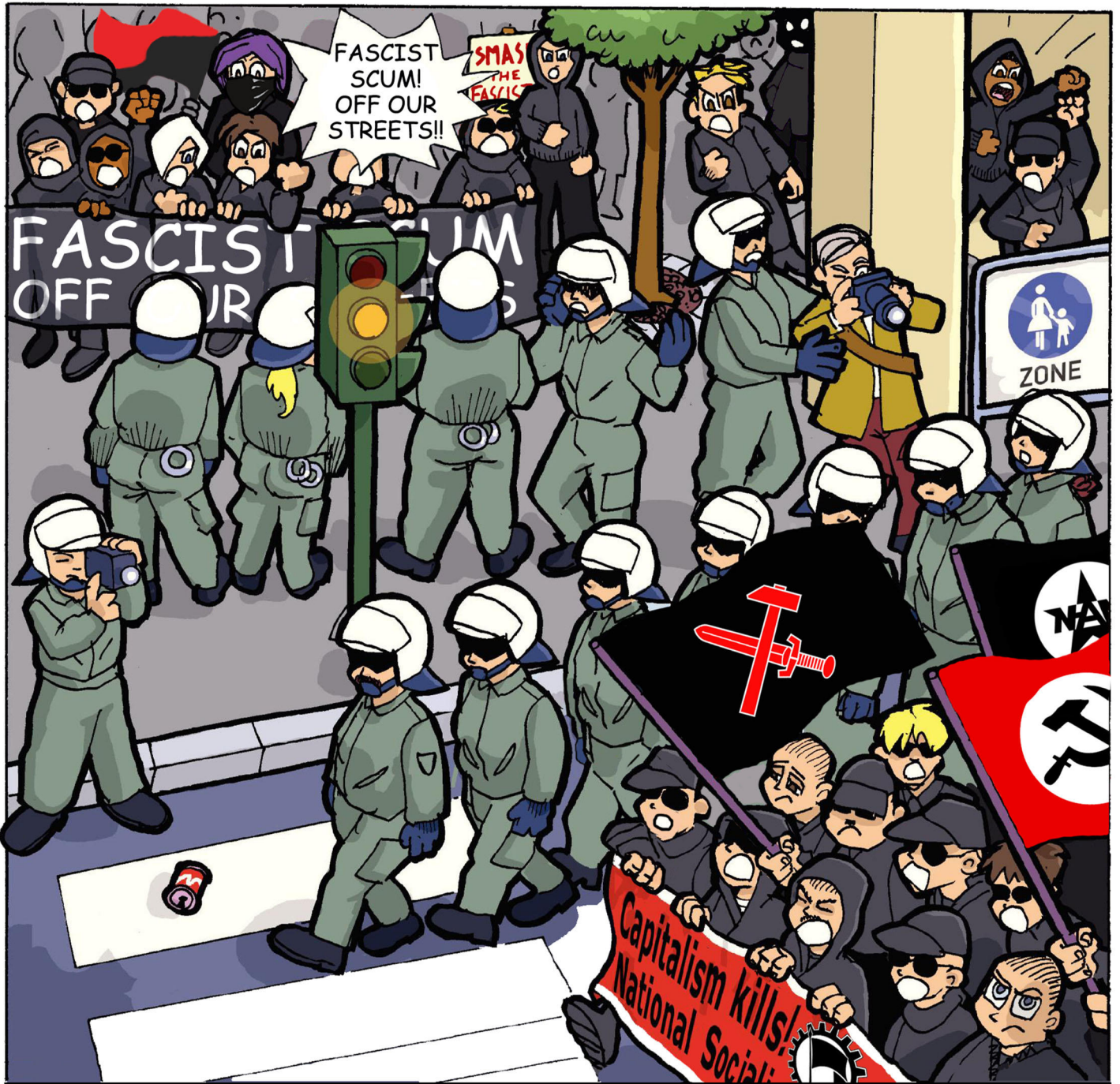
While there are some differences between these groupings, all claim to be anti-capitalist and often environmentalist, while promoting white nationalism, state or 'tribal' militarism and usually pagan mysticism.

Unlike other white nationalists, third positionists generally claim to support national liberation movements in the 'third world', especially the palestinian struggle. However their supposed 'opposition to western imperialism' is constatly framed within the traditional nazi conspiracy theory of a 'vast zionist (jewish) plot to control the world'.









No Platform for Fascism

Racist comments and ideas should always be challenged and opposed. Attempts by fascist groups to recruit cannot be tolerated. If such groups are not smashed when they are small, they will inevitably grow to a size where they will feel confident enough to attack immigrants, leftists and queers.



No platform means using all physical and direct means to prevent fascists from organising and from putting their ideas into practice. Namely, it is direct action that prevents fascists from gaining a platform to organise and expand.

Being physically confronted every time they attempt to spread their bile, will make them think twice about attacking minorities and make it more difficult for them to recruit and organise.

The aim of no platform isn't to encourage state censorship of the far-right but to autonomously prevent them from building a movement.





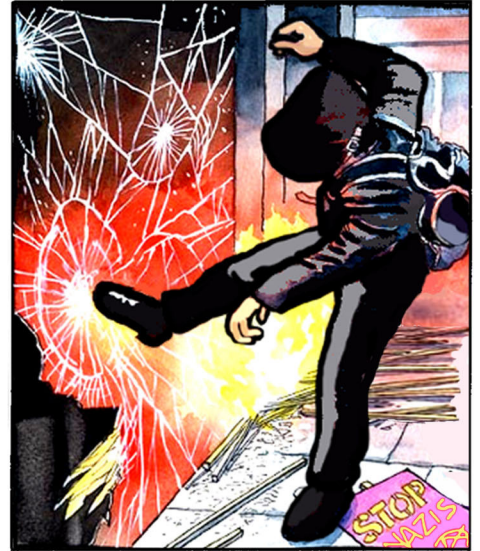
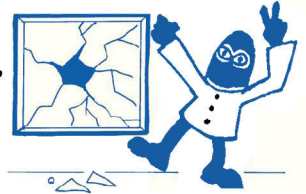


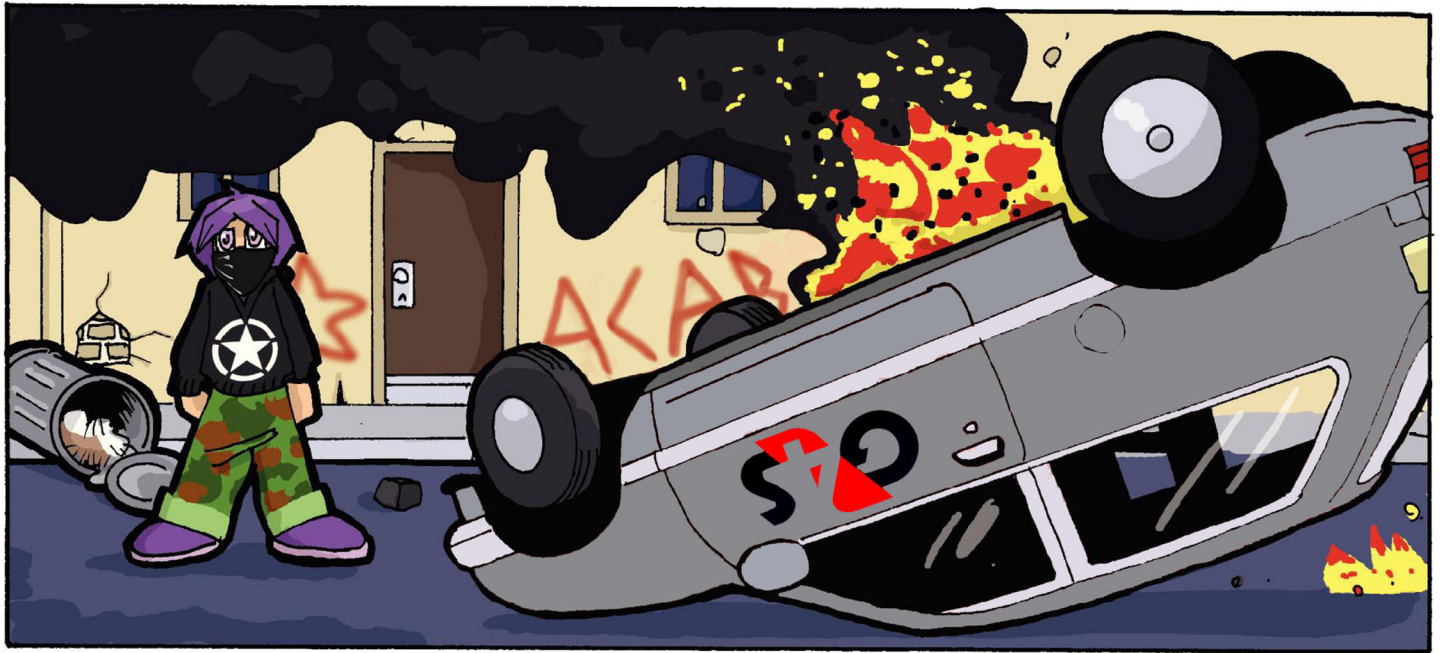
The Black Bloc & Targeted Property Damage

Black Bloc is a tactic where individuals don masks and black clothing as a gesture of anonymity, solidarity and to indicate to others that they are prepared, if the situation calls for it, for militant action. The black bloc has various purposes, both defensive and offensive, but it is primarily a means of preventing police from identifying and isolating those who commit unlawful actions. It is most often used during demonstrations, especially anti-fascist ones. In some countries, being identified as an active anti-fascist by nazi groups can be a deadly risk. Being anonymous is a question of safety and security from both state and fascist retaliation.

The tactic originated in the West German squatter movement of the 1980's and was soon adopted by anti-capitalists throughout Europe and North America. In the past decade the tactic has been utilised by anarchists throughout Latin America, South East Asia, and more in recently North Africa.

Targeted sabotage and economic damage is an attack on the ideology of private property rights and on the profits of business that propagate it. Militant demonstrations and illegal occupations can show that it is possible to take and hold space and make entirely new ways of interacting together possible. When streets are barricaded and space is liberated from cops and commerce, when we fight authority and destroy the banks and businesses that exploit us, we see that capitalism is not absolute and that another world is possible, if only we are willing to take it and defend it.







What do you mean move on? Now's our chance to pummel this pig!



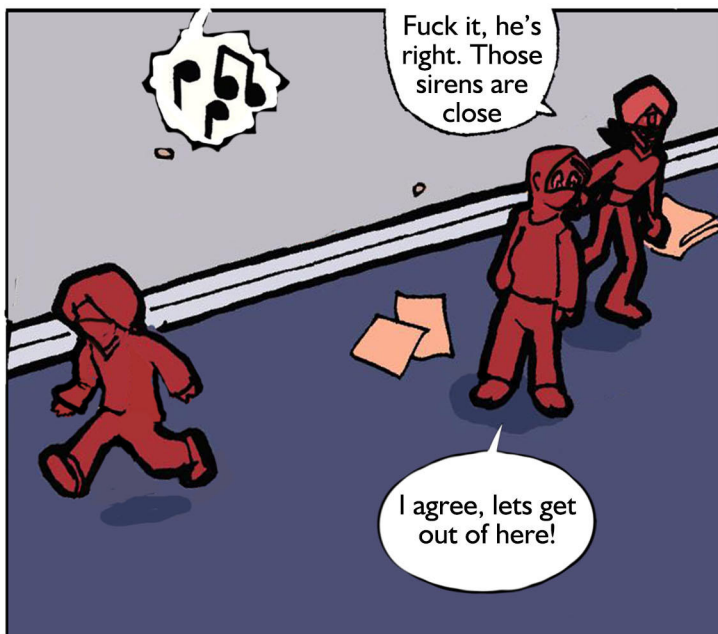
No, we've pushed our luck, we should get out of here now!

You can hear more sirens coming. Everyone else has cleared out and we're sitting ducks



You can both hang here if you want, but I'm out of here. Good luck!

No worries, solidarity Ben! We'll see you soon!



Fuck it, he's right. Those sirens are close

I agree, lets get out of here!





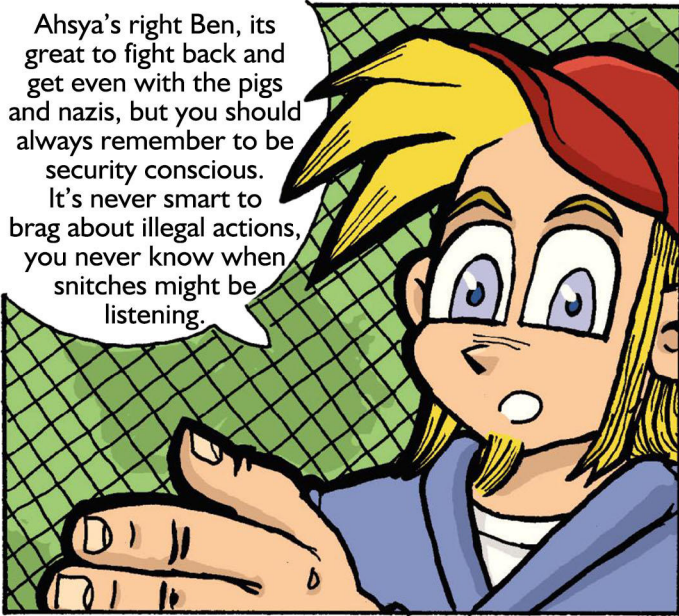
Security Culture

Security culture is a set of practices designed to keep everyone involved in social struggle safer by systematically reducing risk. The reality is that governments systematically target and repress groups and individuals engaged in struggle, no matter the tactics they use. This is because the state exists to defend the political and economic interests of capitalism. By adopting a widespread security awareness, we can limit or neutralise counterintelligence operations meant to disrupt our political organising. Security culture is most effective when an entire movement or community understands the practices and the logic behind them.

There are certain topics which should not be discussed, such as your involvement or someone else's involvement with illegal activity or asking others if they participate in illegal activity. The only time it is safe to discuss illegal actions is with the people you're planning them with. However, these discussions should never take place over the internet or in proximity of a cell phone, through the mail, or in an accomplice's home or car, as these places and forms of communication are frequently monitored. Anyone who is not involved does not need to know and, therefore, should not know.

Don't gossip or brag in order to impress others or try to "fit in" and beware of alcohol/drugs and loose lips. Know your limits, don't do anything if you couldn't live with the worst possible consequences. The most important rule is never talking to police, even under arrest the only information given should be personal identification if it is required by law. Remember that good security culture is not paranoia institutionalised.

Ahsya's right Ben, its great to fight back and get even with the pigs and nazis, but you should always remember to be security conscious. It's never smart to brag about illegal actions, you never know when snitches might be listening.



The cops've pledged to hunt every rioter down. They've released dozens of photos of suspects. Maybe you should consider a haircut.



The struggle continues...

NEVER FORGIVE NEVER FORGET

Davide 'Dax' Cesare aged 26 from Italy
Antifascist died after being stabbed 19 times by
a fascist on 16 March 2003 in Milan.

Thomas Schulz from Germany
Antifascist punk, stabbed to death by a
Nazi-Skinhead on 28th of March 2005 in
Dortmund.

Timur Kacharava aged 20, from Russia
Murdered by 10 nazi's after attending a food
not bombs event in St Petersburg, on 13th
November 2005.

Alexander Ryuchin,
Anti Fascist killed by Nazis on the 16th of April
2006 on the way to a punk gig.

Renato Biagetti aged 26 from Italy
Stabbed to death by two neo nazis on the way
home from a concert in Fiumicino, near Rome
on August 26th 2006.

Ivan Yelin from Russia
Young anti-fascist stabbed more the 20 times
by neo-nazis in January 2007

Stanislav Korepanov aged 17 from Russia.
Beaten to death after he and his friends were
jumped by a gang of neo-nazis in Izhevsk on
March 27 2007.

Ilya Borodaenko aged 21 from Russia.
Murdered at an attack by an armed gang of
nazis on an anti-nuclear protest camp in
Angarsk, Siberia on 21 July 2007.

Ovanes Ajriumian aged 23 from Russia.
Antifascist and drummer from Toxic Trace,
killed by nazis on the 20th of October 2007.

Carlos Javier Palomino, aged 16 from Spain.
Stabbed to death by a neo-nazi on the way to
a demonstration in Madrid, on 12 November
2007.

Jan Kucera, aged 18 from the Czech Republic.
Stabbed to death in Pibram, near Prague after
stepping in when a group of fascists
threatened his friends with a knife on 18
January 2008.

Alexei Krylov aged 21 from Russia.
Died from 34 knife wounds after a group of
young antifascists were attacked by neo nazis
near Maroseika in March 2008.

Fyodor Filatov aged 27 from Russia.
Stabbed to death by Nazis on his way to work
in Moscow on 10 October 2008.

Ilya Dzhaparidze from Russia.
Stabbed to death by Nazis in Moscow on June
28, 2009

Ivan Khutorskoy aged 26 from Russia.
Antifascist skinhead, shot dead on Khabarovsk
St, East Moscow on November 16, 2009,

Nikita Kalin aged 20 from Russia
Anarchist activist stabbed 61 times by
neo-Nazis in Samara, Russia on Feb 9 2012.

Clement Meric, aged 18 from France
Anarchist, beaten to death by a gang of
neo-Nazis skinheads in central Paris

Pavlos Fyssas, aged 34 from Greece
Antifascist rapper, stabbed to death after being
attacked by a gang of Golden Dawn thugs on
18th of September 2013.

REMEMBERING MEANS FIGHTING BACK



English

UK
welshantifa.org
slaf.org.uk
antifa.org.uk
londonantifascists.wordpress.com
liveraf.wordpress.com
3cafa.wordpress.com
antifascistnetwork.wordpress.com
brightonantifascists.wordpress.com
emaf.noblogs.org
fashwatch.weebly.com
acamanchester.co.uk
antifascistnetwork.wordpress.com
essexantifa.wordpress.com
neantifascists.wordpress.com
alertaantifasciste.wordpress.com
network23.org/antifaaberdeen
aafguk.wordpress.com
antifascistarchive.com

Ireland
afa-ireland.com

USA
antiracistaction.org
onepeoplesproject.com
rosecityantifa.weebly.com
indianaantifa.wordpress.com
nycantifa.wordpress.com
southsideantifa.blogspot.de
tinleyparkfive.wordpress.com
phillyantifa.wordpress.com

Canada
naziwatchtoronto.blogspot.de
anti-racistcanada.blogspot.de

Aus/Nz
slackbastard.anarchobase.com

Czech

antifa.cz

Danish

antifa.dk
projektantifa.dk

Swedish

antifa.se

Finish

antifa.fi
suomenantifa.blogspot.de

German

red-skins.de
antifa.de/cms
antifa-frankfurt.org
antifa-netzwerk.net
antifaw.blogspot.de
antifainfoblatt.de
akantifaac.blogspot.de
buendnis-gegen-rechts.ch
antifaeifel.blogspot.de

Dutch

afanederland.org

Spanish

nodo50.org/antifa05
rashmadrid.org
madrid.antifa.es

Chile
rashrm.blogspot.de

Patagonia
rashpatagonia.blogspot.com.br

Ecuador
rashecuador.blogspot.de

Colombia
antifabogota.wordpress.com

Portugese

Brasil
skinheadsceara.blogspot.com.br
juventudeantifascista.blogspot.de
resistenciakorall.blogspot.de
rash-sp.blogspot.de

Basque

sareantifaxista.blogspot.de

Asturian

rashasturies.blogspot.de

Italian

ecn.org/antifa
inventati.org/rash-roma/sito
antifaboxe.blogspot.de

French

antifa-net.fr
actionantifa.over-blog.org
orgullo-proletario.blogspot.de

Russian

antifa.fm
redskins.ru
avtonom.org
pop-grafika.net
vk.com/osaanho
nazi-watch.noblogs.org
antifa-odessa.ucoz.ru

Ukrainian

rash.at.ua
antifa-kiev.at.ua
antifa-action.org.ua

Polish

antifa.bzzz.net

Serbo-Croatian

afans.org
sabh.hr
solidarnost.blogspot.eu
antifabihac.wordpress.com
antifa | 107.wordpress.com
crvena-akcija.org

Bosnian

antifa-bih.org
antifast.blogger.index.hr

Greek

antifa-i.gr
asma.espivblogs.net
greekrash.blogs
antifasalonica.squat.gr
antifaleague.espivblogs.net
autonomeantifa77.wordpress.com
antifa-ngt.espivblogs.net
antifascripta.net
autonomeantifa | 6mm.tumblr.com

Antifa Street Art & Music

r-a-b-m.blogspot.de
whomakesthenazis.com
antifascistdarkwave.noblogs.org
metalandfreedom.blogspot.de
antifastreetart.blogspot.de
theiceage.wordpress.com
circleansuz.wordpress.com

International Counter Info

ainfos.ca anarkismo.net
325.nostate.net
contrainfo.espiv.net



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